Rev.	06/2006	
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## State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page\_ Page(s) \_of\_ THIS SPACE FOR OFFICE USE ONLY

07 APR -9 PM 1:09

(Type or print clearly in black ink) See instructions at bottom of page

STATE OF IDAHO Period covered Date prepared Lobbyist's name and permanent business address month ending Robert C. West Idaho Voices for Children 4/8/07 (Mo.) (Day) (Yr.) P.O. Box 8882 03 2007 31 Boise, ID 83707

Totals of all reportab  Category of Expenditure  Reimbursed Personal Living and Travel	expenditures made of *Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertainment Food and Refreshment	\$	s	s	\$	\$			
Living Accommodations								
Advertising	,							
Travel								
Telephone								
Other Expenses or Services								
Total	s0.00	s0.00	s <u>0.00</u>	\$0.00	s0.00			

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

ltem	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.						
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group			

Continued on attached page(s)

INSTRUCTIONS	liem 3	Employer(s) Name(s) and Address(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Idaho Voices for Children P.O. Box 8882, Boise, ID 83707			
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2			
TO BE FILED WITH:  Ben Ysursa Secretary of State	No. 3			
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No. 4		

Item 4	personal property to any Legislator, Public or Executive Of					nployer in the nature of contributions of money or other tangible or intangible ficial or for or on behalf of any Legislator, Public or Executive Official.  The of Legislator, Public or Executive Official Receiving or Benefiting				
Item	Subje			ion, the number of the Senate	me of I	LEGISLATIVE SUE				
Subject	the L	obbyist w	as supporting or op		Code 01	Subject Agriculture, horticulture,	Code	Subject Health service, medicine, drugs		
OS	table)	Legislati	ive Ident, Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, sataries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
6	oid or b		s, financial services	sion, procurement, contract, s or bond lobbyist was		certification: I hereby certify correct statement in accordance w				